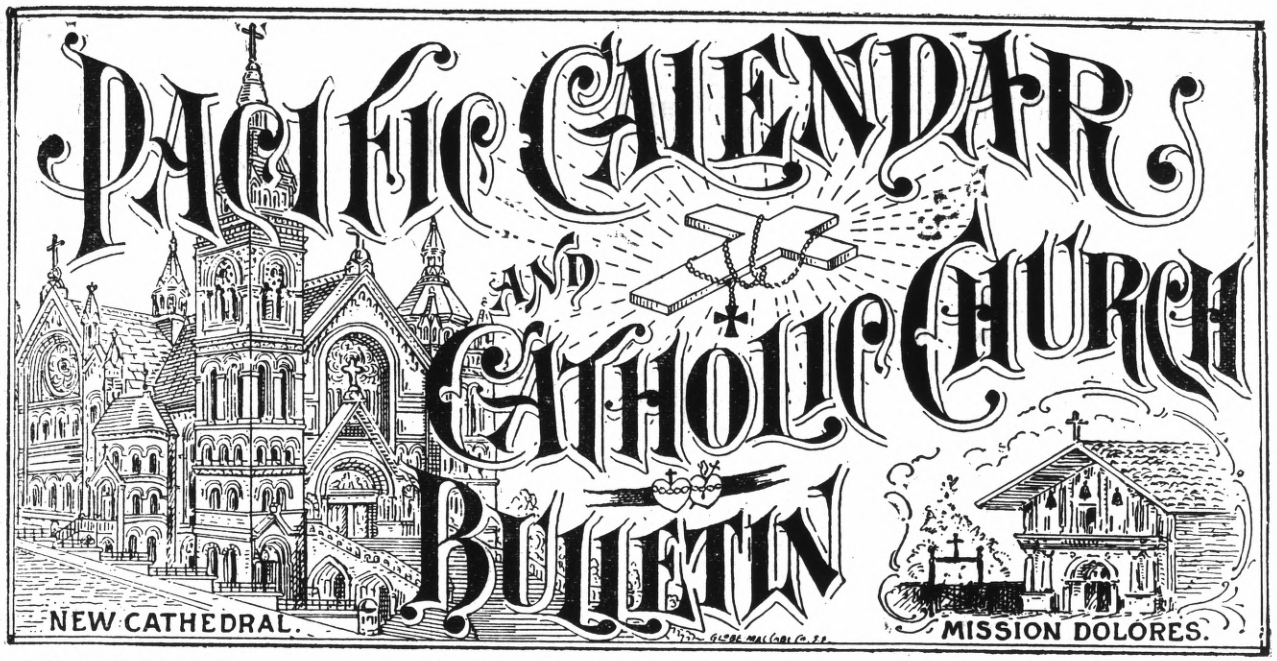


FIFTY CENTS PER ANNUM. AD MAJOREM DEI GLORIAM. SINGLE COPY FIVE CENTS

VOL. VI. SAN FRANCISCO, CAL., OCTOBER, 1896. No. 4.

FATHER MARTINELLI.

An Interesting Interview With the Newly Appointed Apostolic Delegate to the United States.

When it became known that Father Martinelli had been appointed Apostolic Delegate to the U. S., Mr. William J. D. Croke, of the *Roman Post*, repaired to Santa Monica to interview the General of the Augustinians.

It was an oppressively hot day, and when Father Martinelli appeared, Mr. Croke said, after greetings had been exchanged:

"You will have days not unlike this in America."

"Yes, but not often, I hope."

"It is stated that your consecration is to take place on the 23d inst."

"Well, that is in great part problematical. I know that the Holy Father and the Cardinal Secretary of State wish that it should be so but I am not certain that the briefs will be ready in time."

"So you have chosen the Church of St. Augustine as the place of your consecration?"

"Yes, because I am an Augustinian. Then it is a splendid and spacious church as well as the natural headquarters of our Order. My brother," he said, pointing to the portrait above the sofa, "was a religious there."

"Is it true that you have other brothers priests?"

"Yes, one: P. Aurelio Martinelli, Superior of the Pious Union of Our Lady of Genazzano. He lives in the convent adjoining the shrine."

"There is a Father Martinelli among the Redemptorists of Rome."

"Yes, but he is not a relative. He comes from Modena, I believe. The name Martinelli is common in Italy, especially in the central provinces where I was born. Three of us became priests. The Cardinal was the eldest son of the family. He was born in 1827. I am the youngest. I was born in 1848."

Father Martinelli then spoke of the fame of holiness in which his brother, the Cardinal, had lived and died. He expressed much amusement at the statements about himself.

"The *Sun* of New York and the *Record* of Baltimore to hand this morning put me down as sixty." The Delegate is not only fresh in years but with the particular gracefulness of his form which is of the middle size and very well proportioned, he bears something of a particularly youthful appearance.

"I know America," he said, continuing to speak in perfect English, "in consequence of my visit there two years ago. I like its warm and enthusiastic people and I believe I know their characters. I was for fifteen years with our Irish fathers now at St. Patrick's, first when they lived at Santa Maria in Posterula and then, after its destruction, in their temporary home beside S. Carlo in Corso. During that time, I saw a great many American priests and prelates, owing to the connections existing between Ireland and America."

"Is it true that you were Prior of the Convent?"

"No, I was Rector of the College and Professor of Theology."

"Is it true that you have lived in Dublin?"

"No, but I have visited it and have lived some months in Ireland. As General I made a visitation of our houses in France, England, Ireland, Belgium, Holland, Germany, Austria and Italy."

"Have you anything to say for the press in connection with your mission to the United States?"

"I do not see that there is anything to be said, but if there should be, I will put you in possession of it at once."

"Your choice is another mark of favor shown by Leo XIII. to the Augustinian body?"

"Yes, it is. The Pope is certainly most kindly disposed towards us. I

think that his affection for us is particular. I attribute it to the fact that the chief house of our Order is at Perugia. When ruling that See, he knew the friars well. He has often told me how he followed the career of Cardinal Sepiacci from the time when he knew him as a little boy. It was there also that he had occasion to know Mgr. Pifferi, his confessor and sacristan; Mgr. Ciasca, Secretary to the Propaganda and many others. He has chosen several bishops from the religious of that house. He made Mgr. D'Ambrogi Bishop of Tivoli. He has given us a church at Carpineto, his native place, and another at Maenza near Anagni."

"Will you continue to act as General of the Order whilst living in America?"

"Yes, I think it likely that the Holy Father will allow me to retain the title in order to avoid the expense which would be involved by the convoking of another general chapter. I was confirmed in office for another twelve years less than a year ago and it would be very troublesome for the capitular fathers to gather again in order to elect a new Prior General."

THE PHILHISTORIAN SOCIETY.

The Philhistorian Debating Society of St. Ignatius College installed the following officers at a meeting held recently: Vice-president, George J. Cleary; Secretary, William P. Barry; Treasurer, William Breen; Librarian, Percy Hennessy; Censor, Robert Richards. The President is a member of the college faculty.

After the formal initiation of officers, matters relating to the interest and advancement of the debating society were discussed, and possible subjects for future debates were considered. The year's programme will include one or more public debates.

GOOD ADVICE.

The pulpit seems seriously divided on the currency issue. Perhaps it would be as well to drop the subject altogether and return to gospel—*The Republican, Springfield.*

OPPOSED TO THE NEW CHARTER.

American Women's League Thinks It Is Poorly Constructed.

The executive committee of the American Women's Liberal League has adopted resolutions criticising the speeches made by Thomas F. Barry and William F. Gibson at the mass meeting of the Citizens' Charter Association at Metropolitan Hall on Friday evening, 18th inst.

Barry is taken to task for his strictures on the Fire and Police Departments. Gibson's defense of the section of the proposed charter governing the appointment and selection of school teachers is denounced as inconsistent. The league thinks that incompetent teachers from the East could not secure employment to the exclusion of local teachers, if due care was exercised by the School Board that their qualifications were up to the standard.

The league in general is opposed to the charter, as is evidenced by this resolution:

"This league shall at all times oppose the new charter, on account of its illiberal, unjust and intolerant spirit, its un-American tendencies, the evidences of its hasty constriction, its disposition to make an autocrat of one officer for whose election it does not provide, and the fact that it is a rehash of charters that have already been rejected, with a few more objectionable points added."

A NEW PREFECT.

Father Hickey, S. J., in Charge of the Gentlemen's Sodality.

Rev. Joseph Hickey, S. J., has been appointed Prefect of the Gentlemen's Sodality of St. Ignatius' Church, to succeed Rev. Edward Allen, S.J., who has been temporarily in charge. Although this society is one of the largest and oldest of its nature in the United States, now numbering over 500 members, Father Hickey has commenced a canvass for recruits and has secured over fifty applications.

A number of improvements have been made in the chapel. A grotto, in imitation of the famous one at Lourdes, has been constructed and specially privileged by the Pope. A large number of rare and valuable books has been added to the library. Plans are now under consideration for adding a billiard-room and smoking-room next to the library-room.

FOUR-WEEKS' MISSION.

Redemptorist Fathers Will Conduct Services at St. Joseph's Church.

The Redemptorist Fathers opened a four-weeks' mission in St. Joseph's Church, Sunday, September 13th.

The first week was devoted to married women, the second to single women, the third to married men and the fourth to single men. The morning devotions will begin at 5:30 o'clock with a first mass. A second mass will be held at 9 o'clock. The evening services, consisting of a short sermon, the rosary and benediction, will begin at 7:30 o'clock.

Confessions will be heard during the mission from 6 o'clock in the morning until noon, from 3 to 6 o'clock in the afternoon and from 7 to 10 o'clock at night.

YOUTHS' DIRECTORY.

Satisfactory Showing for the Past Six Months.

The semi-annual report of the Youths' Directory just issued shows that the number of boys in the institution is sixty-one.

During the past six months 267 boys have been received from various orphan asylums, parents, guardians and relatives, of which 206 have been satisfactorily provided for.

The report indicates that the good work of the year will be the largest in its history.

ONE EDITOR'S HEAVEN.

The price of ice has been exorbitant all summer, and the price of coal will be higher than ever next winter. Oh! for a land where neither is needed.—Western Watchman.

Miss Newcombe—Seems to be rather a good year this for fruit, Giles; are all your trees as full of apples as that one?

Giles—Oh, naw, miss, only the apple trees.

BISHOP RICHTER ON MARRIAGE.

In a recent sermon Bishop Richter said: "Young people who think of getting married should be very careful. They are about to take a step which will tie them up for life. If they make a mistake their condition can be compared to that of a man who is sent to prison for life, for they cannot get away from it. There is no such thing as a divorce known to the Church; nothing but death can untie the knot with which the priest has bound them together. They should consult the priest and get his advice and also consult their parents. The advice and wishes of the parents should always be followed, except in case when the parents wish to force a marriage simply for wealth or social position, in which case the young people are right in refusing to be forced. Such a marriage would be a sin, because when there is no real love there can be no happiness, and an unhappy marriage is an abomination.

"The young people should look and consider the virtues of each other and weigh them. The man should be superior in age as he is in everything else, and he should be capable of making a good living. In selecting a wife he should not be guided by beauty, because he will tire of that beauty in twenty or thirty days. He should beware of the woman whose sole ambition is to dress well, shine in society and be admired. Let him look to the accomplishments of the kitchen rather than the parlor alone. Is she a good housekeeper, and will she make him a good home? Without a home a man can very soon go to the devil. Many a man has been driven to drink because his home was not well cared for; because he had a wife who did not appreciate a wife's position, and in that case it is not the man alone who should be so severely censured.

"A good many years ago, when the temperance wave was sweeping the country, a number of good-intending but misguided women started a movement to organize little bands of women to go about and kneel in front of the saloons and pray for the deliverance of their husbands therefrom. It would have been just as sensible for the men to have organized little bands and kneel in front of the dry goods stores and prayed that their wives might be saved from their extravagant indulgences."

A Word to Protestant Parents.

You, with us, believe in religion. You, with us, profess to follow Him who said: "Seek first the Kingdom of God and His justice." Can you conscientiously send your child to a school from which the name of God is banished, and which treats the Blood of our Redemption as an unholy thing? Choose a religious school for your son or your daughter; no religion is so false as Secularism. We say this only for your own sake and that of your offspring. The more you and your co-religionists starve your children's souls the speedier will be the triumph of the Church, but we would rather have that triumph postponed a little longer than to see so many souls hurled down to utter destruction by irreligious education.

Why Children Should Sign the Pledge.

It will lead them to inquire what ardent spirits, wine or beer drinking does.

It will lead them to resolve that theirs shall not be a drunkard's end.

It will give them a new and permanent interest in the temperance cause.

It will preserve them most effectually from the enticements of the wine cup.

It will prevent them from being urged to drink by others.

It will make them good examples for others.

Holy Communion for the Sick.

Articles required: A small table with covering of clean white cloth. A crucifix. One or two lighted wax candles. Blessed water in vase or bottle. A glass of water with a spoon. A clean towel or napkin. A small piece of bread or lemon if the sacrament of Extreme Unction is to be administered. To avoid confusion and delay all these necessary things should be in readiness before the priest enters the sick room.

PUT LIFE INTO YOUR WORK.

A young man's interest and duty both dictate that he should make himself indispensable to his employers. He should be so industrious, prompt, and careful that the accident of his temporary absence should be noticed. A young man should make his employer his friend by doing faithfully and minutely all that is entrusted to him. It is a great mistake to be over nice or fastidious about work. Pitch in readily, and your willingness will be appreciated, while the "high-toned" young man who quibbles about what it is and about what is not his place to do will get the cold shoulder. There is a story that George Washington once helped to roll a log that one of his corporals would not handle; and the greatest Emperor of Russia worked as shipwright in England to learn the business. That's just what you want to do. Be energetic, look and act with alacrity, take an interest in your employer's success, work as though the business was your own, and let your employer know that he may place absolute reliance in your word and on your act. Be mindful; have your mind on your business; because it is that which is going to help you, not those outside attractions which some of the boys are thinking about. Take a pleasure in work; do not go about in a listless, formal manner, but with alacrity and cheerfulness, and remember that while working thus for others, you are laying the foundation of your own success in life.—Catholic Telegraph.

Crocodile Tears.

The "Interior" remarks that the hearty words of praise many a minister receives when he quits a field which his parishioners have made too uncomfortable for him, reminds one of the epitaph a French husband inscribed on his wife's tombstone: "Tears cannot recall her, therefore we weep."

Visitor—"Tommy, I wish to ask you a few questions in grammar."

Tommy—"Yes, sir."

Visitor—"If, I give you the sentence, 'The pupil loves his teacher,' what is that?"

Tommy—"Sarcasm."

PACIFIC CALENDAR
AND
Catholic Church Bulletin.

PUBLISHED MONTHLY BY
Pacific Calendar Company,
OFFICE
ROOM 83, ST. ANN'S BUILDING
Eddy and Powell Sts. San Francisco, Cal.

Subscription, Fifty Cents Per Year.
Single Copy, Five Cents.

Entered at the Postoffice in San Francisco as second-class matter.

THE PACIFIC CALENDAR AND CATHOLIC CHURCH BULLETIN can be purchased at any of the news stands throughout the State, as they are supplied by the San Francisco News Co.

THE RELIGIOUS TEST.

The Argonaut lauds both Bryan and McKinley because the one is a Presbyterian and the other a Methodist. In the name of decency, who but bigots of the A. P. A. type cares a straw how or where they worship, if at all? And what right has any citizen to ask what a candidate's religion is, or to make it a test for public office? The Argonaut cries out against any alliance between church and state, and so do we; but the Argonaut would bring about the very thing which it condemns. To be honest it should plainly say: We oppose any alliance between the Catholic church and State; an alliance between the Protestant church and State is the caper. The Sacramento Bee truly says:

"If a Jew or a Catholic were a candidate for President, or for any other high office, and if he were recommended to the voters because of his belief—as the Argonaut approves both McKinley and Bryan—one universal howl would go up all over the land, and the shriek of the Argonaut would be heard high and piercing above all the din."

Let us simply ask of a man who seeks our suffrage: What are his political principles? Is he capable? Is he honest? These be the only tests, and to the infernal regions, or to Canada, with all who introduce the un-American religious test.—The Star.

Mr. Morrissey, S. J., is the new director of the Boys' Sodality at St. Ignatius Church.

DEATH OF THE APE.

Editor Brann Tells How It Has Passed Into the Erstwhile.

A few weeks ago the A. P. A. had the world by the tail, and a downhill pull was going to dictate who should be President. If the old parties refused to incorporate Know-Nothing planks in their platforms and desecrate the grave of every "Papist" who signed the Declaration of American Independence, it would put a ticket of its own in the field and sweep the country like a prairie fire. It represented 'steen million voters, and when it said to a candidate "come," he had to advance in a lope; when it said to him "go," he went over the garden wall. It decided the fate of political gladiators by turning its thumbs up or turning them down. The "Ape" was cock of the walk and bull of the woods. It was awful as a bosom of destruction, terrible as an army with banners. Its membership was as the sands of the sea for number. It came down on obstreperous parties like a wolf on the fold or a hungry coyote on a yaller hen. It was going to rally round the little red schoolhouse and protect it from such "Romish myrmidons" as Rosecrans, such "Popish hirelings" as Sherman and Sheridan. Candidates trembled before its frown and hunted up their Protestant pedigrees. No man should be President who declined to mix religion with his politics. Catholics should be rigidly excluded from office, lest they turn the National Capitol into a cathedral; convents were to be made lounging places for curious fools and meddlesome fanatics. Father Marquette's statue should be dragged with a halter about its neck from the galaxy of our civic gods.

The various conventions met and the tail of the "Ape" was mashed. It developed that this modern Cæsar was "rich in some dozen paltry villages, strong in some hundred spearmen"—that it had been "bluffing the bank" with a wad of brown paper rolled in one dollar bills. The A. P. A. was a Jonah's gourd that came up in a night, but its root was wormy, and the sun of truth shone upon and withered it. It was a long-eared ass masquerading in the skin of a lion. Its name is Ichabod—alias Mud. The politicians who cringed before this politico-religio-proscriptive party are now driving their boots so far under its coat-tails that it will taste leather all the rest of its life. The Protestant preachers who affiliated with it are holding their noses and using disinfectants. Its wind-blown organs are "bustin'" like painted bladders or Chinese stinkpots. The last of its dailies has turned its little pink toes to the daisies. The editor of its leading magazine is in the penitentiary for a crime beside which murder were honorable. Occasionally a little "Ape" sheet crawls out of its hole like a moribund rattlesnake taking the sun or a sick prairie dog driven to the surface to die.

In a few months the erstwhile flamboyant "Ape" will have passed into the erstwhile, and Uncle Sam be left to "rassle" as best he may with Rome. We should stuff his mangy hide and place it on a pedestal of stinkweed in the valley of Hinnom as companion piece to the wolfish skull of the old Know-Nothing party. And grouped about them in this gallery of the unclean gods this pantheon of putridity should be guano busts of all its high-priests and apostles, each with an appropriate inscription. * * * But I have not space to catalogue all the A. P. A. celebrities—the protectors of the morals and self-constituted guardians of the liberties of Uncle Sam. No wonder the "Ape" is passing; it should have been suppressed by the sanitary inspector before the advent of warm weather. —Brann's Iconoclast.

The A. P. A.'s of Montana are now without an official organ to do their lying. The Examiner of Butte has suspended. It is not that the Examiner had nothing more to examine about the Pope and his Jesuits, but the A. P. A. lodges, while examining the services rendered by that sheet, examined also the contents of their treasuries, and, after a careful examination, concluded to drop the Examiner.—The Southern Messenger.

C. L. A. S.

SANTA CRUZ, September 15.—The Grand Council of the Catholic Ladies' Aid Society commenced its annual session at the Hotel del Mar this morning. High Mass was celebrated by Father McNamee. The delegates to the council composed the choir. After the council was opened, with Mrs. J. C. Cooney presiding—owing to the absence of the Grand President, Mrs. Deane, in Paris—an address was made by Father McNamee, who had for his subject, "Charity."

After welcoming the delegates he spoke of the improvement of Del Mar, saying that, in spite of the hard times, there had been a steady advance.

During the session discussion was had as to the best means of distributing charity. The total membership is 1473. The amount expended during the year was $11,685.

The following officers were elected: Mrs. M. Deane, Grand President; Miss M. Carr, Grand Vice-President; Mrs. M. F. Dorsey, Grand Junior Vice-President; Miss M. Curtis, Grand Secretary; Miss M. Atkinson, Grand Treasurer; Mrs. J. W. Shanahan, Grand Deputy; Mrs. M. J. Lohse, Miss Emma Russell, Mrs. P. J. White, Mrs. J. Drury, Mrs. M. J. Breen, Miss M. Flynn, Mrs. B. Loagier, Mrs. Warren, Mrs. P. S. Fay, Mrs. McGowan and Mrs. Smith, Board of Directors.

Rev. Sillimann Blagden.

We have received from Rev. Sillimann Blagden, a minister at Boston, an admirer of the Catholic Church and an enemy of the A. P. A.'s, a copy of his poems entitled "A Bouquet of Roses and Canticles to the Praise and Glory of God," also of another called "God Calls to Christian Unity." One of the poems is dedicated to the Pope for whom he says: "I have great respect, admiration and affection." Another poem is dedicated to Cardinal Gibbons. The volumes are nicely gotten up.

Here is a sentence containing every letter of the alphabet: Pack my box with five dozen liquor jugs.

TO CATHOLIC READERS.

Be Self-Respecting Enough to Resent Insults to Your Religion.

If those who meet with insults to their religion in the papers which they read were to withdraw promptly their subscription and advertising support, the newspaper men would soon inquire the cause. Your "Stop my paper" may not command attention, but if some other aggrieved Catholic writes to the same effect next day and another the day after, the publisher will want to know "what is up." A business man never continues doing anything that does not pay. "Business is business." Should it be found unprofitable to offend the Catholic public, the newspaper publisher may be trusted to offend no more. The proprietor of the company will construct the editor and the editor will instruct his staff to "avoid wounding the sensibilities of our Catholic friends. This sort of thing doesn't pay."

One of the leading journals of New York city never prints a line reflecting on the Jews, but, on the contrary, publishes much that is calculated to interest and gratify them. Why? Because Jews are among its chief advertising patrons and because many of its readers are Jews. Why again? Because the Jews are self-respecting enough to resent insults and will not lend their support to those who go out of their way to offend them.

Our hint to the Catholic public is just here.—Ave Maria.

Youths' Directory Fair.

The Fair and Bazaar in aid of the Youths' Directory is now being held at Armory Hall, Market street, near Tenth. All should attend and contribute their mite towards supporting the homeless youths.

For Mayor.

James D. Phelan is the Democratic and Non-Partisan Nominee for Mayor. Mr. Phelan is a native son and graduated from St. Ignatius College. He should and will be elected. We may have more to say in regard to him in our next issue.

THE FAMILY DOCTOR.

The following article, from a recent number of the Jesuit Calendar, is one we desire every Catholic to read, reflect upon and put into practice:

Families and individuals should be most careful in the selection of the one to whom they give the care of their body. It is not enough to know that he has the reputation of being an able physician. He should over and above that also be a conscientious man. By a conscientious physician we mean one that will be guided by a due sense of what is right. Still that is not sufficient. For there are many physicians that are capable and conscientious in their way, but unhappily their standard of right and wrong is not the same as ours, and therefore they often advise and prescribe what is abominable in the sight of God.

Physicians are very good in their way and the Holy Scriptures bid us follow their advice and honor them, but then they must be up to the standard supposed by the Scriptures. A God-fearing, conscientious doctor, one that we know is incapable of wilfully advising or prescribing anything that is bad for soul and body, should be our choice.

A doctor that looks upon the human frame as only a little better than the animal, or one that has no religious principles or only principles that are perverted, should never be allowed to enter our homes. A word to the wise.

Presentation Convent Lectures.

A series of three lectures for the benefit of the Presentation Convent School, on Powell street, will be given at Metropolitan Hall on the evenings of October 21st, October 29th and November 26th, when the following speakers will deliver the addresses: October 21st, Rev. T. Caraher; subject, "Dangers of the Republic"; October 29th, Rev. P. C. Yorke, "The Church and Popular Education"; November 26th, Rev. P. W. Riordan, "The Constitution of the Church." Season tickets are $1; single admission is 50 cents.

Does the man that blackens others whiten himself?

How Emery Is Quarried.

Co-operators may be pleased to know that among the few trades of the world in the hands of the laborers is that of the emery quarryman. Emery comes from the island of Naxos in the eastern Mediterranean, whence it has been exported for the last two centuries or more. The beds are in the northeast of the island, the deposit descending into some of the neighboring islands, the emery being found in lenticular masses, resting on layers of schist in limestone, almost identical with Parian marble, the finest marble known, which comes from the island of Paros close by.

There are about 300 men engaged in the trade, all of whom have to be married before they are admitted to the fraternity.

The material is much too hard to be dug out, or even blasted. Great fires are lighted round the blocks till the natural cracks expand with the heat and levers are then inserted to pry them apart.

This system is continued until the blocks are reduced in size to masses of a cubic foot or less, and they are then shipped as if they were coals. There are said to be 20,000,000 tons yet available at Naxos, and last year's export was 3,950 tons.

It is one of the hardest substances yet known, coming next to the diamond, and among its crystalline forms known to the jewelers are the ruby and the sapphire.—Pearson's Weekly.

How Big Is a Cow?

In the American report of the commissioner of education for 1892-3, published at Washington, there is a most thoroughgoing report on "Child Study," or, as it is sometimes called, "Paidology." A bibliography of about seven pages, in books and articles, shows how much attention has been bestowed on the subject in the United States. Dr. Stanley Hill, president of a society for this study, tells us that in 1879 four "kindergarteners" in Boston took some children aside and endeavored to find out the contents of their minds, and the result was published in the Princeton Review for 1880.

Dr. Stanley Hill says: "Thirty-three per cent of these children on entering school had never seen a live chicken; 51 per cent had never seen a robin; 75 per cent had never seen a growing strawberry; 71 per cent of the Boston children had never seen growing beans even in Boston. Our school textbooks are based on country life, and the city child knows nothing, in the large cities, of real country life." Here is one instance: A large percentage of these children, upon being asked how large a cow was, showed that they had little idea. One thought a cow was as large as her cat's tail. Another thought that a cow was as big as her thumb nail. One would like to know if these young folks had never seen the picture of a cow?—Chambers' Journal.

ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and $1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

CALIFORNIA FIG SYRUP CO.
SAN FRANCISCO, CAL.
LOUISVILLE, KY. NEW YORK, N. Y.

DO YOU
SUBSCRIBE FOR THE
CATHOLIC TIDINGS

Only Catholic newspaper in Southern California. Published every Saturday at 258 New High St., Los Angeles, Cal.

Subscription, $1.00 per Year.

Diocesan and city intelligence. Catholic news of the world. Children's department. A choice family paper. Send for free sample copy.

For Choicest Groceries at Bedrock Prices
CALL ON
ROBINSON & KNOX
1928-1930 Market Street, nr. Haight
Phone South 524.
900-906 Valencia Street. Cor. 20th
Phone Mission 141.
San Francisco

The Hinton Printing Com'y.
HAS REMOVED TO
321
Sacramento St.

MAINE DAIRY,
Black Hawk Ranch, Milbrae.
FAMILIES SUPPLIED WITH BOTTLED MILK IF DESIRED.
City Depot, 211 and 213 Tenth St. near Howard.
J. R. WALTON, Proprietor.

D. M. MORAN & CO.
IMPORTERS AND DEALERS IN
FOREIGN AND DOMESTIC DRY GOODS
126 and 128 SIXTH STREET
N. W. Cor. Natoma, San Francisco
Mourning Goods a Specialty

WANTED!
An Advertising Solicitor
for the Catholic Church Bulletin,
Apply Room 83,
St. Ann's Building

OUR ADVERTISERS.

Readers of THE CATHOLIC CHURCH BULLETIN who wish to befriend this journal and contribute to its prosperity and improvement may readily and speedily do so by patronizing those whose advertisements appear in its columns. Give the dealer to understand that your patronage came to him through his advertisement in this paper.

THE MESSENGER OF THE SACRED HEART OF JESUS

An Illustrated Semi-Monthly Magazine of the Literature of Catholic Devotion

As a Catholic Devotional Magazine, THE MESSENGER OF THE SACRED HEART is strongly commended by the Sovereign Pontiff and nearly all the Bishops of the Catholic world.

Original stories in each number. Published the 1st and 15th of the month. 1,344 pages each year; copiously illustrated. Price, $2.00 per Year.

Address, APOSTLESHIP OF PRAYER.
Care A. RANSOM, P. O. Box 534 Santa Clara, Cal.

A Lobster's Legs.

A lobster's legs, all told, are ten in number, but only eight of these are largely used for walking. The front pair, or big claws, have been specialized, as in the crab, and most others of the higher crustaceans, into prehensile organs for catching and crushing the prey. Their use is obvious. Lobsters feed largely off mollusks of various sorts and other hard shelled marine animals. In order to be able to break or crush the shells of these and so to get at the softer flesh within they have acquired such large and very muscular nippers or pinchers. That is not all, however. Not only have the two front legs been differentiated and specialized from the eight others in this manner, but also, by a rare exception to the symmetry of the body, the right claw has been specialized from the left, each being intended to perform a distinct function. One is a scissors, the other is a mill; one is a cutter, the other is a cracker.

As a rule, the right claw is the slenderer and longer. It has toothlike projections or serrated edges on its nipping faces, and it is rather adapted for biting and severing than for crushing or grinding. The left claw, on the other hand, is usually thicker, heavier and rounder. Its muscles are more powerful, and in place of sharp teeth it has blunt tubercles or hammers of different sizes. It acts, in fact, more like a nut cracker than like teeth or a saw. It is a smashing organ. Nevertheless you will find it interesting to observe, by noting the lobsters served to you at table, that this differentiation has hardly as yet become quite constant, for sometimes it is the right claw that displays the hammerlike nut cracker type and the left that acts as nipper and biter, while sometimes no difference occurs at all, both claws alike being sharp toothed or blunt hammered in the same specimen.—Longman's Magazine.

Jay Gould's Nemesis.

I am seated before a blazing fire in the library of a man I see at a glance is a book loving as well as book owning man. Near me, by the center table, Jay Gould is seated in a low chair. The shaded lamp throws a flood of light on a book he holds, and also shows in relief against the background of shadow his clear cut features. It is the face of a student, and as he turns to answer some questions I have asked about the book I find the happiest expression resting on that face. The dark eyes are brimming over with that thoughtful look which shows a free mind and a happy moment. Then suddenly a spasm of pain distorts the face, the eyes close, the book falls from a nerveless hand. For a moment he seems to suffer the torture of the damned. Then he pulls himself together, begs to be excused, and then goes slowly up the broad stairway, to pass a night of anguish.

His Nemesis has struck home—neuralgia, which has traveled with him 40 years—an enemy which all his wealth could not bribe had claimed its pound of flesh. When I heard of how he died—turned his face to the white wall, whispered "I am so tired, tired," and then slipped into the unknown—this scene came back to me with new meaning. Gould grabbed for gold—got it. And that was all he did get out of life.—Cornhill Magazine.

A Waning Custom.

"Do you notice how much the practice of carrying the hands in the pocket has been given up by all classes of men within the last few years?" asked the literary man. "It was never good form, but still you would often see it. I think the newsboys are responsible for the change. Put your hand in your pocket as you stand for an instant on the street some day and see if you don't agree with me. If you are anywhere in the lower or central portion of the city there will be from one to a dozen or more newsboys in sight. Every one of them will notice the motion of your hand in your pocket, and if one is looking in another direction he is attracted by the rush of his fellows, and you are surrounded by a struggling mass of boys, and as many papers as there are urchins are thrust into your face. It is a dangerous thing to put your hand to your pocket unless you are willing to have your progress delayed for a minute or two."—New York Times.

A Woman's Criticism.

The woman who writes became sarcastic in speaking of another woman who not only writes, but who publishes.

"She is very versatile," an admirer had remarked.

"Um—yes. But I think she misapplies her talents."

"In what way?"

"Her cookbook reads like works of fiction, and her works of fiction read like cookbooks."—Washington Star.

The instinctive feeling of a great people is often wiser than the wisest man.—Kossuth.

W. & J. SLOANE & CO.,

Importers and Dealers in

CARPETS, FURNITURE, DRAPERY MATERIALS, LACE CURTAINS, ETC.

ORIENTAL RUGS

....Modern and Antique, in Great Variety.

641 to 647 Market Street
SAN FANCISCO.

HAS REMOVED.

THE HIGH CLASS

tailoring firm of J. H. Tobin & Co., after 29 years sojourn at the Occidental, has removed to spacious apartments in the Crocker Building, Rooms 4 and 4A, where they will be pleased to meet their old friends.

Special Notice.—If any of our wealthy Catholics wish to do good work let them send a limited number of these three books, namely, The Faith of Our Fathers, The Catholic Belief, Catholic and Protestant Countries Compared, to our office, and I will guarantee to place them in the hands of our dissenting brethren. A CONVERT.

McCORMICK BROS.

Printers,

Removed to 321 Sacramento St.

THE FRANCISCAN DROPS.

Purely Vegetable.

Prepared from the original formula preserved in the Archives of the Holy Land, having an authentic history dating back 600 years.

....**A POSITIVE CURE**....

for all Stomach, Kidney and Bowel troubles, *especially* **CHRONIC CONSTIPATION.** Price 50c.

R. E. WHITE & CO., DRUGGISTS

400 Hayes St., Cor. Gough.

THE CATHOLIC WORLD,

A Finely Illustrated Magazine, Ably Edited by the Paulist Fathers.

Single copy, 25 cents; by the year $3.

Published Monthly.

Office of the Catholic World,
120 *West Sixtieth St., New York,*

HINTS AS TO CATHOLIC CHILDREN.

The "Reader" of the Messenger of the Sacred Heart never says a foolish thing, and as the time for the opening of the schools is now near at hand, Catholic parents ought to take heart and rejoice in the following statement he makes in the September number of the Messenger:

"Wherever the pupils of our Catholic schools were allowed to compete with those of the public schools they have shown equal or even superior proficiency in the secular branches of learning in spite of the fact that, owing to their crippled financial condition, they must in most places labor under great disadvantages. The confidence of Catholic parents in our Catholic schools is therefore well founded. We have every reason to be thankful and even proud of their efficiency."

True also, and calling for consideration are the views expressed in continuation of the subject:

"Nor is this to be wondered at. Our Catholic teachers, as a rule, are recruited from the best and most intelligent element of our American society—not from the very wealthy, who are likely to be demoralized by luxury, nor from the very poor, the development of whose mental faculties may be stunted by hardships and want, but from that middle class who represent the energy and intelligence of the country. For the most part they enjoy all the facilities desirable for a good mental training. They have good traditions and the experience of centuries to back them. They are entirely devoted to their work; they have no other concern but the welfare of the pupils intrusted to their charge. They have adopted teaching as a lifelong profession, many of them binding themselves by special vow to that profession. They do not, as secular teachers generally do, use their profession as a stepping stone to a more honorable and lucrative position. It would be strange, indeed, if the pupils of such teachers should fail to be proficient in any branch of scholastic studies."

Every word in favor of our Catholic schools and Catholic teachers is of importance to the Catholic parent. Either it helps to establish them on a firmer basis of respect and esteem, or it awakens the ignorant or thoughtless to the realization of what they should seek and find in their children's school life and progress. With good schools and good teachers the children who do not "get on" are held back by faults in their parents and their homes, and there the reformation must begin.—Catholic Standard and Times.

HOW TO GET ON.

There are many different ways of getting on in the world. It does not always mean making a good deal of money, or being a great man, whom people look up to with wonder. Leaving off a bad habit for a good one is getting on in the world; to be clean and tidy, instead of dirty and disorderly, is getting on; to be careful and saving, instead of thoughtless and wasteful, is getting on; to be active and industrious, instead of idle and lazy, is getting on; to be kind and forbearing, instead of ill-natured and quarrelsome, is getting on; in short, when we see anyone properly attentive to his duties we may be sure that he is getting on in the world.—Catholic Telegraph.

W. & J. SLOANE & CO.

W. & J. Sloane & Co,, 641 to 647 Market street, this city, have the largest and best selected stock of carpets, furniture, lace curtains, sofa pillows, rugs, etc., on the Coast. Upholstery work of all kinds done. We wish to call the attention of the heads of convents, hospitals, schools, etc., also the heads of families to their advertisement and advise them to call at Sloane's when they need anything in their line.

The Franciscan Drops.

R. E. White and Co., druggists, 400 Hayes street, corner Gough, keep the above celebrated cure for all stomach, kidney and bowel troubles. Price 50 cents. Read their advertisement.

Patronize the Advertisers and mention the CATHOLIC CHURCH BULLETIN when purchasing.

THE IRISHMAN'S GOOD BARGAIN.

At a temperance meeting where several related their experiences, a humorous Irishman who spoke was acknowledged to be the chief speaker. He had on a pair of fine new boots. Said he: "A week after I signed the pledge I met an old friend, and he says, 'Them's a fine pair of boots you have on.' 'They are,' says I, 'and by the same token 'twas the saloon keeper who gave them to me.' 'That was generous of him,' says he. 'It was,' says I, 'but I made a bargain with him. He was to keep his drink and I was to keep my money. My money bought me these fine boots. I got the best of the bargain, and I'm going to stick to it.'"—Exchange.

Liberty, a "patriotic" sheet published at Galesburg, Ill., has ceased to be an A. P. A. paper because, as it alleges, the order in Illinois has fallen into the hands of an unscrupulous gang, at the head of which is C. P. Johnson, the State president.

POLITICAL CARDS

FOR CITY AND COUNTY ATTORNEY

Harry T. Creswell

Regular Democratic Nominee

FOR SUPERIOR JUDGE

FRANK J. MURASKY

Regular Democratic Nominee

FOR MAYOR

JAMES D. PHELAN

Regular Democratic and Non-Partisan Nominee

FOR JUDGE OF THE POLICE COURT

STEPHEN R. O'KEEFE

Regular Democratic Nominee

FOR MEMBER OF CONGRESS

(FIFTH DISTRICT)

JOSEPH P. KELLY

Regular Democratic Nominee

IS IT HONEST?

This question has often been asked and the answer must nearly always be in the negative. Is it honest for a young man to monopolize the time of a young girl for one or two years without any definite matrimonial object in view? No, decidedly it is not honest; but, on the contrary, it is very dishonest and will eventually bring its own reward on the offender.

So many young men think they are perfectly justified in their butterfly acts—jumping from one flower to another at will—that their sense of duty, their conscience, seems to have left them. It is true that every young man who intends to wed has the right to a certain amount of time during which he may judge whether the girl he visits will be for him a worthy partner in life. But the average young man can settle that question in less time than it takes his employer to increase his salary, if he is honest, noble and manly, and above all, if he is in earnest.

But the truth is that so many are not in earnest. They keep company, so to speak, just as long as it suits themselves, and then discover some other girl in order to waste her time and spoil her chances of a better man. If you are keeping company, so to speak again, find out just how your young man treated his last girl; it's a good test, and may be of service to you in sizing up his character.—Paulist Calendar.

For Superior Judge.

Frank J. Murasky has been nominoted for Superior Judge by the Democratic Convention. He is a native son and graduated from St. Mary's College. He is well known to our readers and should be elected.

The evidence against O. W. Winthrop on the charge of kidnapping the Hawaiian planter, Campbell, appears to be deepening. And there is a drift in it towards the A. P. A. (of which Winthrop was an active member) in a dispatch from Winthrop, dated July 31, 1896, to H. W. Quitzow, also a leading A. P. A., as follows: "See Main, 8 Alpine street, President thirty-six. Be cautious." Is "thirty-six" a "Council"?—The Star.

One of the prime advantages claimed by

RIDERS OF

"Imperial Wheels"

—the go-lightly kind—

is the

Great Speed

that can be obtained with little exertion.

They are so firmly put together that machine and rider seem as one. *Get on an Imperial and try it.* Send for '96 catalogue.

AMES & FROST COMPANY, CHICAGO, ILL.

PROTESTANTS AS CHURCH-GOERS.

Recently several reporters of the "Universe" visited the principal churches of leading denominations, with the view of securing ocular proof of the reasonableness of the complaint of empty pews so often repeated in preachers' meetings and echoed in the secular press.

In nearly every place of worship visited they found more than ample cause for the universal lamentation relative to the decline of church attendance among the sects. * * * Measured by the number of actual churchgoers, Protestantism is virtually moribund, and Cleveland, in its religious and Christian aspect, is a Catholic city. The same thing could undoubtedly be shown of a major part of the country, if a similar test was applied.—Catholic Universe.

Harry T. Creswell, City and County Attorney, present incumbent, has been renominated. He is an honest and efficient officer and should be re-elected.

THE MODEL MILLINERY

Hats, Flowers and Feathers
Confirmation Veils and Wreaths
Mourning Goods a Specialty
Latest Styles, Lowest Prices.
MISS A. GORMAN
1372 Market St., S. F.

"DOMESTIC"
THE LIGHT RUNNING
SEWING MACHINES and STANDARD PATTERNS
Highest Perfection Lowest Prices
Catalogues Free
1021 Market Street
South Side Near Sixth

Patronize the Advertisers and mention the Catholic Church Bulletin when purchasing.

CRYSTAL BATHS . . .

Physicians recommend the Crystal **Hot Sea Water Tub** and Swimming **Baths,** foot of MASON STREET, North Beach.

JOHN FARNHAM, Manager

Cathedral Parish.

SACRED HEART PRESENTATION SCHOOL.

ROLL OF HONOR.

GIRLS.

Junior Commercial Class—Everlyn Drady.

Middle Graduate Class—Anastasia McMahon.

9th Grade—Maud Fitzgerald, Frances Madden, Ella Devine, Mary McDevitt, Maggie McCloskey, Agusta Whyte, Annie Flynn, Laura Mansfield.

8th Grade—Alice Brady, Helen Convery, Agnes Slattery, Rose Condon, Caroline Donovan.

7th Grade—Norma Morrow, Teresa Ledden, Frances Raye, Annie Dunleavy, Alice Condon, Mary Keegan, Mary Pierce, Emma Estes, Lucy Lamey, Alice de Fries, Mary Connolly, Charlotte Norton, Clara Griffin, Genevieve Griffin, Celia Hobbs.

6th Grade—Josephine Clark, Mary Maginnis, Teresa Gorham, Mary Fitzgerald, Caroline Quinn.

5th Grade—Mary Coleman, Ella Zinkade, Grace Carter, Selma Schnable, Mary Fitzgerald, Irene de Laney, Helen Drew, Alice Thompson.

4th Grade—Mary A. Quinn, Marcella McCarthy, Ida Doherty, Alice Sullivan, Helen Conway, Florence Estes, Jeannette Long, Gertrude Winthrop.

3rd Grade—Ireta Himmway, Edna Linnen, Josephine Rodgers, Katie Walsh.

2nd Grade—Laura Donohue.

BOYS.

3rd Grade—Leo Brickley, Harmon Kinkade, N. Slattery, W. Edger, F. Lamey.

2nd Grade—Joseph Reilly, J. Guerin, C. Hornberg.

1st Grade—R. Bordan, B. Neutwick, A. Ballan, G. Boulier.

St. Francis Parish.

PRESENTATION CONVENT.

ROLL OF HONOR.

GIRLS.

Academic Class "A"—Mary Giovannoni, Nora Ryan, Helen Nichols.

Commercial Class "C"—Nellie Hayes, Leonie Jung.

Eighth Class—Maggie Hussion, Lizzie Remy, Katie Meade, Mary Hannigan, Katie Cashin.

Seventh Class—Sarah Wilkins, Lizzie McGrath, Rosie Guidi, Lottie Johnson, Agnes Kenniff.

Sixth Class—Eda Friscarini, Clementina Favilla, Agnes Loueriro.

Fifth Class—Leonie Rhomer, Alice Messmer, Lottie De Andreis, Mary Logomarsino, Minnie Johnson, Mary Poggi.

Fourth Class—Maud Kilcommon, Lena Moresi, Maggie Flynn.

Third Class—Nellie McKenna, Rachel Schander, Gertrude Douglass, Lottie Nelson, Ethel Hynes, Josephine Bucklear.

Second Class—Tessie Oliva, May Kelly, Amelia Brusco, Lena Gambruno, Mary Wan, Marie Bardet.

First Class—Laura Benatti, Irene Glover, Rosie Willig, Jennie Willig, Tillie Roffetto, Julia Vanucci, Lizzie Greene.

PRIMARY DEPARTMENT.

First Division—Annie D.Ryan, Jennie Bowen, Jennetta Shea, Hazel Ferguson.

Second Division—Nellie Shea, Mabel King, Ines Calagaris.

Third Division—Ruth Shea, Mary I. Wallace, Mary Baldwin.

BOYS.

Fifth Class—Enrico Brusco, Eddie King.

Fourth Class—George Chesworth, Willie Koskey, Victor De Andreis, Louie Galli.

Third Class—Walter Glover, John Hannigan, Berkery Ferguson, Joseph Faria, Adolph Schander, John Gorman, John Donovan.

Second Class—Frank Deleau, William Ryan, Michael McMahon, Dan McKenna, Herbert Motroni, John Demartini.

First Class—Peter Gurdi, Willie Geary, Sylvia Oliva.

PRIMARY DEPARTMENT.

James Hannigan, Renaldo Jerifra, Willie Bowen, August Oliva, Mario, Calegaris, Claud M. Watts.

Billy Broadland—I wish pop was not a farmer; I hate farm work.

Willie Wayback—So do I; all except filing saws.

Billy B.—Why do you like that?

Willie W.—'Cause it makes everybody else just as miserable as I am.

☞ Subscribe for the CATHOLIC CHURCH BULLETIN, a clean paper. No billingsgate language allowed in its columns. Able writers. Always reliable. Largest circulation of any religious publication west of the Rockies.

Miss M. Slattery, Modiste, Room 131, Murphy Building.

CATHOLIC CHURCH BULLETIN

PUBLISHED MONTHLY BY **PACIFIC CALENDAR COMPANY**

OFFICE--Room 83, St. Ann's Building, Eddy and Powell Sts.,

SAN FRANCISCO, CAL.

Subscription, 50 Cents per Year **Single Copy, 5 cts.**

The "Catholic Church Bulletin" has a large number of subscribers in this City and all over the Coast.

We distribute **Free** some thousands of copies every month to the Churches, Convents, Schools and Hospitals. As the BULLETIN contains the Fast Days, Holy Days, Hours of Masses, etc., every month, it is kept for a month at least and often referred to, not read and thrown away like a daily or weekly paper, therefore it is a valuable advertising medium.

A limited number of advertisements of responsible firms inserted at cheap rates.

HARBOR -:- VIEW -:- MARKET

1012 Pacific Street, near Mason.

WILLIAM OSWALD, Proprietor.

Dealer in Choice Beef, Pork, Mutton, Corned Beef, Sugar Cured Ham, Bacon, Smoked Tongue, Smoked Beef, Leaf Lard, Etc., Constantly on Hand.

GOODS DELIVERED AND SOLD AT THE LOWEST RATES

THE

Catholic Standard and Times

Brightest and Best, and the Cheapest Weekly in the United States, ably edited.

Subscription Rates $2.00 per annum, postage prepaid.

Can be found on sale at the well known Bookstore of A. Waldteufel & Son, 723 Market Street.

YOUNG Ladies and Gentlemen wanted to solicit advertisements for the CATHOLIC CHURCH BULLETIN. Good commission paid. Apply to PACIFIC CALENDAR CO. Room 83, St Ann's Building 6 Eddy Street.

GEORGE GOODMAN,

Patentee and Manufacturer of Artificial Stone. Schillinger's Patent Sidewalks. Garden Walks a Specialty.

Office, 307 Montgomery St., Nevada Bl'k

☞ If you trade with any of our advertisers for the first time, kindly state that you saw their advertisement in the *Catholic Church Bulletin*.

USEFUL RECIPES.

POTATO SOUP, OR SUBSTITUTE FOR OYSTERS.—For a family of six, pare and slice thinly a dozen medium-sized potatoes, boil until very tender in three quarts of water. Season with salt, a little butter, cream, or rich milk with a tablespoonful of flour stirred in, and you have an excellent dish to be eaten hot.

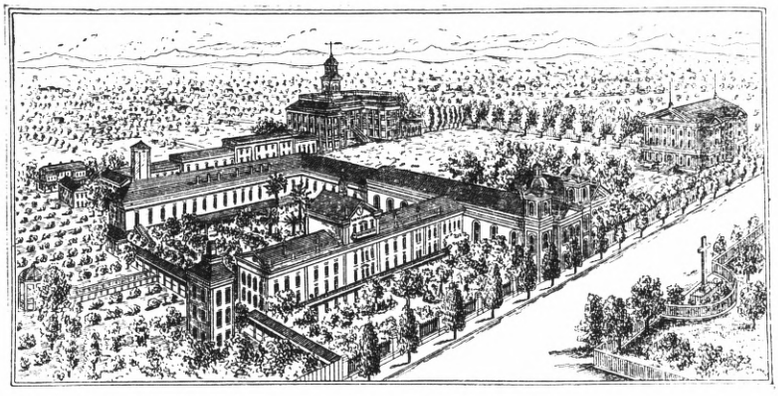
OATMEAL GRUEL FOR SICK OR WELL.—To a quart of cold water add a tablespoonful of oatmeal; let it heat gradually, and when it comes to a boil, let it cook gradually an hour or two; season with salt. By adding a little butter it makes a good dish to pour over crackers or buttered toast. To be eaten hot.

TO COOE BEANS WITHOUT MEAT.—Look over carefully and wash and rinse carefully, and either soak over night or put over in cold, soft water. Let them heat and cook gradually, without srirring at all, only see that there is a sufficiency of water supplied. When tender, add salt, butter, cream, or rich, sweet milk. Good hot or cold.

A COVERING FOR JELLIES.—Cut a piece of white paper-muslin the size of the cup and a piece of white paper a little larger; cover the paper with *flour paste*; then lay the muslin in the centre (glazed side down), and press together. Then cover over with paste and put on the tumblers, muslin next to the jelly. In doing this way, you can use any dish without fear of the jelly moulding, and it is much nicer than covers bought from the stores.

TO MAKE PICKLES, EITHER CUCUMBER, TOMATO, OR PEACHES.—Pick the former when of the right size; the others when ripe. Wash and put into molasses, either sorghum or New Orleans (I used sorghum), at the rate of about seven gallons to a barrel, fill the balance with vinegar. Cover and put a cloth over, with a board and weight to keep all under. Add more molasses as you fill up. Wash all covers as scum rises, and keep all things clean. Keep on until the season closes and cool weather comes, when they will have become a very rich pickle, and the vinegar can be used for other purposes.

RECIPE FOR FRIED CAKES.—Being at a neighbor's house this spring, she being sick, she wished me to make some fried cakes, such as I had eaten of there and thought them excellent. This is her formula, as I made them: Sift two rounding teaspoons of baking powder with about a quart of flour; into this put one well-beaten egg, rounding teacup of sugar, teaspoonful of salt, nutmeg to taste, and about two-thirds of a pint of rich new milk. Stir all together, and add more flour if necessary to make it so it can be handled lightly with the hands. It can be put in shape lightly by pressing in a long, narrow mass, cut off and made in any desired shape, and fry quickly in previously-prepared hot lard, or lard and suet, until done.



SANTA CLARA COLLEGE.

SANTA CLARA, CAL.

Santa Clara College is located in the garden section of California. This institution was founded in 1851, and in 1855 was incorporated with the privileges of a University. It occupies six large buildings, with extensive shady play-grounds, the finest on the coast, covered gymnasium, swimming pond, etc. It possesses a most complete Philosophical Apparatus, and valuable collections of Mineralogy and Geology. It has, also, practical schools of Assaying, Surveying, Telegraphy and Commercial Business. Diplomas are given in the classical department, and certificates in the commercial course. Terms—(Payable semi-annually in advance)—Maticulatlon Fee, to be paid at once, $15.00. Board, Lodging, Tutition in all branches, Washing and Mending Linen, School Stationery, medical attendance and Medicine, Baths, etc., per session of ten months, $350. For further particulars apply to the President of Santa Clara College, or to Father Allen, President of St. Ignatius College, 214 Hayes street, San Francisco, Illustrated Catalogue of the College sent free on application to

REV. JOSEPH RIORDAN, S. J., President.

Little Girl—"Mrs. Brown, Ma wants to know if she could borrow a dozen eggs. She wants to put 'em under a hen."

Neighbor—"So you've got a hen setting, have you? I didn't know you kept hens."

"No, ma'am, we don't; but Mrs. Smith's going to lend us a hen that's going to set, and Ma thought if you'd lend us some eggs we'd find a nest ourselves."

Messrs. R. Creighton, Harry Stark and Miss M. Ruddick are authorized to solicit advertisements and subscriptions for this paper.

Children's Corner.

THE LITTLE BOY AND THE STARS.

You twinkling stars, that shine
  Above my head so high,
If I had but a pair of wings,
  I'd join you in the sky.

"I am not happy lying here,
  With neither book nor toy;
For I am sent to bed because
  I've been a naughty boy.

"If you will listen, little stars,
  I'll tell you all I did—
I only said I would not do
  The thing that I was bid!

"I'm six years old this very day,
  And I can write and read;
And not to have my own way yet
  Is very hard indeed.

"I do not know how old you are,
  Or whether you can speak;
But you can twinkle all night long,
  And play at hide and seek.

"If I were with you, little stars,
  How merrily we'd roll
Across the skies and through the clouds
  And round about the pole.

"The moon, that once was round and full,
  Is now a silver boat;
We'd launch it off that bright-eyed cloud,
  And then, how we should float!

"Does anybody say—'Be still!'
  When you would dance or play?
Does anybody hinder you
  When you would have your way?

"Oh, tell me, little stars! for much
  I wonder why you go,
The whole night long, from east to west,
  So patiently and slow."

"We have a Father, little child,
  Who guides us on our way;
We never question when He speaks—
  We listen and obey."

From "Aunt Effie's English Rhymes."

TEDDY'S LESSON.

"Come, Teddy," said Mrs. West, "it's time for the cows to come home."

But Teddy was reading a story about a shipwreck, and did not want to be disturbed just then.

"O mother, wait a little while," said he.

A little later Hester came to the door.

"Teddy, you ought to get the cows," she said.

"Bother the cows!" replied Teddy, crossly, and his sister went away.

Soon a man's face appeared at the window.

"Edward, the cows!" said Mr. West; and when his father spoke like that, Teddy lost no time in obeying.

Sulkily he laid down his book and walked through the kitchen, where his mother and sister were cooking the supper and his father was piling up the kindling wood for the morning's fire.

"I hate cows," Teddy grumbled, as he walked slowly across the pine floor. "They're a bother, and I wish we didn't have any. Cows are no good anyway; just in the way. I hate cows!"

An hour later the cows were safe in the barn for the night, and Teddy was in a better humor. He was hungry, too, after the walk in the meadow and back in the fresh, bracing air.

A fine round of meat was smoking on the table, but there was none on Teddy's plate.

"This is beef," said Mr. West. "I did not give you any because you hate cows, Teddy."

Teddy opened his mouth, and then closed it again without saying a word.

"I won't give you any butter, Teddy," said Mrs. West, "because we get our butter from the cows. and you hate them so."

Hester poured out milk for the other children, but to Teddy she gave a glass of water. "Cows are such a bother," she said soberly. "I know you don't want any milk."

Teddy looked wistfully at the plate of creamy cheese, but it was passed to every one but him. But, worst of all, when the custards were brought in, sweet and brown in their little white cups, Teddy was passed by.

"Of course you wouldn't eat custards, for they are made mostly of milk, and cows are no good," said Aunt Hetty.

Teddy looked as if he would cry.

"I—I haven't had anything to eat," he blurted, "just bread, without any butter, and potatoes and water. I wish I hadn't said those things about the cows."

Everybody smiled then, and no one objected when Hester slyly passed to him a cup of custard.—Youth's Companion.

MENTAL GEOGRAPHY.

The most populous country is Oblivion. Many go there; few return.

The largest river is Time.

The deepest ocean is Death.

The region where no living thing hath habitation is called Yesterday.

The most highly civilized country is To-day.

The highest mountain is called Success. Few reach the top save those who watch sharply for the passing of the spirit of the mountain, Opportunity, who carries upward all those that seize hold of him.

The region where no man hath ever set foot is called To-morrow.

The greatest desert is called Life, and it hath many oasis. These are called Hope and Ambition and Love and Charity and Home. And of them all the last is the most beautiful. Besides these are many others, smaller in extent, whence the travelers obtaineth refreshment during the weary journey through Life. —Our Young People.

Knew Her Mamma.—Policeman—Well, my little girl, if you can't tell me your mother's name or where she lives, how are we to find her?

Little Girl (lost while out shopping)—Just put me in a store window and Mamma will be sure to see me.

When trading patronize the merchants who advertise in this paper.

HER LITTLE PET.

CALENDAR.

(Almanac and Calendar of the Apostleship of Prayer.)

OCTOBER, 1896.

1. Thursday.....St. Remy, Bp. (Apostle of the Franks, 533). *Hold fast the faith*
2. Friday.....First Friday. Holy Guardian Angels. *Honor the angels*
3. Saturday.....St. Romaine, V. M. (II. Century). *Morning Offering*
4. **Sunday**.....**19th after Pentecost. Most Holy Rosary.** *Daily decade*
5. Monday.....St. Francis of Assisi, F. (O.S.F., 1226). *Reparation*
6. Tuesday .....St. Bruno, F. (Carthusians, 1101). *Detachment*
7. Wednesday..St. Mark, P. (336). St. Justina, V. M. (I. Century). *Fortitude*
8. Thursday ....St. Bridget, W. (1373). *Honor the Passion*
9. Friday.....SS. Denis and Comp. MM. (117). St. Louis Bertrand (O. P., 1581). *Confidence in God*
10. Saturday .....St. Francis Borgia (S. J., 1572). *Love of Blessed Sacrament*
11. **Sunday**.....**20 after Pentecost.** St. Kenny, Ab. (598). *Perseverance*
12. Monday .....BB. Camillus and Comp. S. J., MM. (1622). St. Winifred, Bp. (709). *Avoid slight faults*
13. Tuesday.....St. Edward the Confessor, K. (1066). *Love purity*
14. Wednesday..St. Callistus I., P. M. (22). *Respect authority*
15. Thursday.....St. Teresa, V. (Carmelite, 1582). *Loyalty to Christ*
16. Friday .....St. Gall, Ab. (614). St. Colman, Bp. 550). *Pray for Missions*
17. Saturday.....B. Margaret Mary, V. (1690). St. Hedwig, W. Q. (1243). *Honor the Sacred Heart*
18. **Sunday**.....**21st after Pentecost.** St. Luke, Evangelist (Physician, 90). *Read the Gospel*
19. Monday.....St. Peter of Alcantara (O. S. F., 1562). *Spirit of penance*
20. Tuesday.....St. John Cantius, Parish Priest (1473). *Prudence*
21. Wednesday..SS. Ursula and Comp., VV. MM. (383). St. Hilarion, Ab. (372). *Christian courage*
22. Thursday.....St. Mary Salome. *Respect the innocent*
23. Friday .....The Most Holy Redeemer. *Pray for sinners*
24. Saturday .....St. Raphael, Archangel. *Trust in the angels*
25. **Sunday**.....**22nd after Pentecost.** Maternity, B. V. M. *Love Mary*
26. Monday.....Holy Relics. St. Evaristus, P. M. (109). *Respect holy relics*
27. Tuesday.....Vigil. St. Elesbaan, K. (523). *Despise the world*
28. Wednesday..SS. Simon and Jude, App. *Firm hope*
29. Thursday.....Ven. Bede, D. (735). *Fidelity in trifles*
30. Friday .....St. Alphonsus Rodriguez, Lay Brother (S.J., 1617). *Spirit of prayer*
31. Saturday.....Vigil. All Hallow Eve. St. Quentin, M. (303). *Honor patron saints*

Explanation: The number after a Saint's name is for the year A.D. Bold-faced type denotes Holydays of Obligation.

Abbreviations: Bp.—Bishop; P.—Pope; M.—Martyr; W.—Widow; D.-Doctor.—O. P.—Dominican, O. S. F.—Franciscan; O. C.—Carmelite; Ab.—Abbot or Abbess. V—Virgin; F.—Founder; O.S.D.—Dominican Nun; S.J.—Jesuit; C. P.—Passionist.

JOHN J. CLARK, ARCHITECT Room 11 St. Ann's Bldg. San Francisco.

McCormick Bros. PRINTERS,
321 Sacramento Street

OUR ADVERTISERS.

We believe that all the advertisements in this paper are from reliable firms and business men and do not intentionally or knowingly insert advertisements from any but reliable parties; if subscribers find any of them to be otherwise we should be glad to know it. Always mention this paper when patronizing any of the advertisers, as it is a favor we appreciate.

"Sell you a nice alligator bag for $3?" said the gentlemanly clerk to Uncle Isom, who was trying to buy a valise. "What on airth do I want with an alligator bag?" asked the old man. "I ain't goin' to Florida, I'm goin' to Chicago."

Importer of Hats and Caps. FALL STYLES!

J. PORCHER

1109 MARKET ST. Odd Fellows Bldg. S.F.

Hats and Caps of all kinds to order.

JOHN F. LYONS,
NOTARY PUBLIC
And Commissioner of Deeds for all States and Territories.

Office, 607 MONTGOMERY St. Telephone 5139

Notarial Business can be transacted after business hours at his residence, 2202 STEINER St., next N. E. corner of Sacramento St., San Francisco, Cal.

H. B. McAvoy H. J. Gallagher

McAVOY & GALLAGHER

(Successors to Flanagan & Gallagher)

FUNERAL DIRECTORS

No. 20 Fifth Street, Opposite Lincoln School

The Finest Funeral Furniture, Hearses, Carriages, Etc., always on hand, and Furnished at the Shortest Notice. Telephone 3080.

CATHOLIC CHURCH BULLETIN OF SAN FRANCISCO.

Old St. Mary's College Parish (Mission Road)

Rev. P. Brady, Pastor. Masses on Sundays at 8 and 10:30 a. m., Vespers at 7:30 p. m. Sunday School after 8 o'clock Mass. Mass on week days at 6:30 a. m.

St. Agnes' Church.

Location, Page St. and Masonic Ave. Rev. Wm. Kirby, Rector. Residence 1224 Haight street.

Mass on week days at 7:30 a. m. Masses on Sundays at 7:30 and 9:30 a. m. Sunday-school after 9:30 Mass. Rosary and Benediction at 7:30 p. m.

St. Rose's Church.

Location, Brannan street near Fourth, Rev. D. F. Nugent, Rector. Masses at 7, 8, 9 and 10:30 a m. Vespers at 7:30 p. m.

St. Mary's Cathedral.

Location, n. w. cor. Van Ness Ave and O'Farrell street. Most Rev. P. W. Riordan, Archbishop; Very Rev. J. J. Prendergast, Vicar General; Rev. P. C. Yorke, Chancellor.

Masses on Sundays and Holydays at 6, 7, 8, 9, 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 6 and 7 a. m.

St. Mary's Church.

Location, corner California and Dupont streets. The Paulist Fathers. Masses on Sundays and Holy Days at 6:30 a. m.. 7:30 a. m., 9 a. m. and 11 a. m. (Low Mass) with sermon. Vespers with sermon at 7:45 p. m. on Sundays. A five-minute sermon is preached at the three early Masses. Sunday-school is held after the 9 o'clock Mass. High or Solemn Mass is sung at 11 a. m. on Great Feasts. On week days Mass is said at 6:30 a. m. and 7 a. m. During Lent Masses are said on week days at 7 a. m. and 8 a. m. On the first Friday of the month Mass is said for the League of the Sacred Heart at 7 a. m. and there is also a devotional service with Benediction at 7:45 p. m. Confessions are heard on Saturdays, the Eves of Holy Days, on Thursdays before the first Friday of the month from 3 p. m. to 6 p. m. and from 7:15 p. m. until 10 p. m., every morning before each Mass, and by request at any time

St. Anthony's Church.

Location, Army and Shotwell streets. The Franciscan Fathers. Masses on Sundays at 6, 8 and 10 a. m. Week days at 8 a. m. Vespers, 7:30 p. m.

St. Bridget's Church.

Location, Van Ness Ave and Broadway street. Rev John Cottle, Rector.

Masses on Sundays at 6:30, 8, 8:45, 9:30 and 11 a m. Vespers, 7:30 p m., week day Masses, 6, 7 and 7:30 a m

St. Dominic's Church.

Location, cor. Bush and Steiener streets. Served by the Dominican Fathers connected with the monastery adjoining the church.

Masses on Sundays at 6, 7, 8, 8:30, 9:30 and 10:30 a. m. Procession of the Rosary Confraternity on the first Sunday of each month. Procession of the Holy Name Confraternity on the second Sunday of each month at 7:30 p. m. with sermon and benediction. Sermon and benediction at 7:30 p. m. Masses on week days at 6, 6:30, 7 and 8 a. m.

St. Peter's Church.

Location, westside Alabama bet. 24th and 25th streets. Rev. P. S. Casey, Pastor. Masses in the church at 6, 7, 9, 10:30, a. m. on Sundays. On Holy Days at 6, 7 and 9 a. m. At 9 a. m. in St. Peter's Hall for school children on Sundays. At 9 a.m in in the church on Holy Days for children.

St. Ignatius Church.

Location, n. s. Hayes street near Van Ness a venue. Conducted by the Fathers of the Society of Jesus, connected with St. Ignatius' College.

Masses on Sundays and Holydays at 5, 5.30, 6.30, 7.30, 8.30, 9.30 and 10.30 a. m. Rosary at 7.15 p. m. Vespers, 7.30 p. m. Sermon and Benedlction at 8 p.m. Masses on week days at 5, 5.45, 6.30, 7.15 and 8 a. m.; Rosary and other Devotional Exercises at 7.30 p. m. Gentlemens' Sodality at 7:30 a. m., Father Allen, S. J., Director. Ladies' Sodality at 7:30 o'clock a. m. on 3rd Sunday of month. Father Maraschi, S. J., Director. Boys' Sodality at 8:10 a. m., Mr. Butler, S. J., Director. Confessions heard at all times, in Sodality Chapel, Hayes street, entrance for men and boys.

St. Paul's Church.

Location, 29th and Church streets. Rev. M. D. Connolly, Pastor. Masses on Sundays at 7, 8.30, 9.30 and 10.30 a. m. Vespers, 7.30 p.m. Mass on week days, 7 a.m.

St. Boniface's Church (German).

Location, Golden Gate Avenue bet Jones and Leavenworth streets. Conducted by the Franciscan Fathers.

Masses on Sundays at 6, 7, 8 9 and 10:30 a. m. Vespers 7:30 p. m. Week days 5:30 7, 8. Holydays, 5:30, 7, 8, 9 and 10 a. m.

St. Teresa's Church.

Location, Tennessee street, bet. and Solano, Potrero. Rev. P. O'Co Pastor. Masses on Sundays at 7 an a. m. Vespers at 7.30 p. m.

Holy Cross Church.

Location, Eddy and Scott streets. Rev. John F. McGinty, Pastor. Masses on Sundays at 7, 8:30, 9:30 and 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 7:30 a. m.

St. Brendan's Church.

Location, n. e. cor. Fremont and Harrison streets. Rev. Jno. F. Nugent, Rector. Residence, 320 Harrison street.

Masses on Sundays and Holydays at 7.30, 9 and 10.30 a. m. Vespers at 7.30 p. m. Sunday School at 9.30 a. m.

Yglesia de Nuestra Senora de Guadalupe.

Location, n. s. Broadway street, between Mason and Taylor. Rev. A. M. Satandreu, Pastor. Residence, 908 Broadway street.

Masses on Sundays at 7, 9 and 10.30 a. m. Vespers, 7.30 p. m. Masses on week days at 6 and 7 a. m.

Star of the Sea Church:

Location, n. w. cor. Point Lobos and Eighth avenues. Rev. J. P. Coyle, Rector.

St. Joseph's Church.

Location, corner Tenth and Howard streets. Rev. P. Scanlan, Rector.

Masses on Sundays and Holydays at 6, 7, 8, 9 and 10.30 a. m., and at 9 o'clock in the hall for children only. Vespers at 7.30 p. m. Masses on week days at 6 30 and 7.30 a. m. Solemn Requiem Masses at 9. This hour can be changed for special causes. All arrangements for such Masses and for funerals must be made in due time at the parochial residence.

Business hours, 9 to 10 a. m. and 7 to 8.30 p. m.

St. Patrick's Church.

Location, Mission street bet. 3d and 4th. Rev. P. Grey, Rector.

Masses on Sundays and Holydays at 6, 7, 8, 9 and 10.30 a. m. Vespers at 7.30 p. m. Masses on week days at 6.30, 7 and 7.30 a. m. Confessions on Saturdays and eve of festivals from 3 to 6 and 7 to 10 p m., also on week days after Masses.

Business hours, 9 to 11 a. m.; 2 to 4 and 7 to 8.30 p. m.

St. Francis' Church.

Location, cor. Vallejo and Montgomery Ave. Rev. J. Conlan, Pastor. Sunday Masses—7, 8.45, 9.30 and 11 a. m. (The mass at 9.30 being the Children's Mass. Vespers, Sermon and Benediction Sunday evening 7.30 p. m. Daily Mass—7.30 a. m.

St. James' Church.

Location, Twenty-third and Guerrero streets. Rev. P. Lynch, Rector. Order of Masses—6:30, 7:30, 9 and 10:30 a. m. Sundays; 7 a. m. daily. Childrens' Mass, 9 o'clock Sundays. Vespers and Benediction, 7:30 p. m.

Sts. Pietro e Paolo Church.

Location, Filbert and Dupont streets. Rev. Raphael de Carolis, Pastor.

Masses on Sundays at 7, 9, 10:30 a. m.

All Hallows' Church.

Location, e. s. Susquehana street, near Railroad avenue, South San Francisco. Rev. P. Foley, Pastor.

Masses on Sundays at 7.30 and 10 a. m., and on week days at 7.30 a. m. Vespers at 7.30 p. m.

St. Charles Borromeo's Church.

Location, n. w. cor. Shotwell and 18th streets. Rev. P. J. Cummins, Pastor.

Masses on Sundays at 6.30, 7.30, 9 and 10.30 a. m. Vespers at 7.30 p. m. Sunday School after 9 o'clock Mass.

Sacred Heart Church.

Location, e. s. Fillmore street, bet. Fell and Oak. Rev. Jas. Flood, Pastor. Residence, 550 Fillmore street.

Sunday Services and Holydays—Masses at 7, 8, 9, 10.30 a. m. Vespers at 7.30 p. m. Mass on week days at 7 a. m.

Mission Dolores Church.

Location, Sixteenth and Dolores streets. Rev. R. P. Brennan, Rector. Pastoral residence, w. s. 16th near Dolores street,

Masses on Sundays and Holydays at 6, 8, 9 and 10.30 a. m. Vespers at 7.30 p.m.

Notre Dame des Victoires (French).

Location, Bush street near Stockton. In charge of the Marist Fathers.

Masses on Sundays at 7, 8, 9:30, 1 a. m. Vespers at 7:30 p. m. Masses on week days at 7, 7:30 and 8 a. m.

MOTHERS, ATTENTION!

Cheapest Boys' Clothing in San Francisco

L. V. MERLE'S

616 to 620 Kearny Street — Corner Commercial

Also NEW STORE at Sixth and Mission Streets.

P. SZUKALSKI,

MANUFACTURER OF AND WHOLESALE & RETAIL DEALER IN

FINE & DRAFT HARNESS

Horse Boots, Blankets, Buggy Robes, Whips, Etc.
Large Stock of All kinds of Harness Always on Hand.

1307 MISSION ST.

Near Ninth, San Francisco, Cal:
Repairing at Lowest Rates. Work Guaranteed

General or local Ladies or gents. **Agents. $75** a week. Exclusive territory. **The Rapid Dish Washer.** Washes all the dishes for a family in one minute. Washes, rinses and dries them without wetting the hands. You push the button, the machine does the rest. Bright, polished dishes, and cheerful wives. No scalded fingers, no soiled hands or clothing. No broken dishes, no muss. Cheap, durable, warranted. Circulars free

W. P. HARRISON & CO., Clerk No. 12, Columbus, O

HOUSE AND LOT FOR SALE.

In Larkspur, Marin county, five miles this side of San Rafael. House contains nine hard-finished rooms, bath, hot and cold water; stable, and lot about 80x175. Larkspur is a station on the narrow-gauge railroad; there are fine roads to Mill Valley, Ross Valley, San Rafael and other places. Also salt-water bathing, fishing and hunting. Only $500 cash, the balance payable monthly, the same as rent.

F. L. McCORMICK,
Real Estate Dealer,
83 St. Ann's Building.

AUCTION SALES

—OF—

HORSES, BUGGIES, WAGONS, HARNESS, ETC.

Every Wednesday at 11 a. m.,
At the Grand Arcade Horse Market,
327 Sixth St., San Francisco.

Satisfactory Trials Given. Horses Must be as Represented or Money Refunded.

SULLIVAN & DOYLE - - Auctioneers

THE DR. ZEILE

Turkish, Electric, Russian, Steam

And every kind of medicated water steam or hot air Bath. The only place in the City where Ladies and Gentlemen get it good and pure; twice as large as any other bath house, and all on the ground floor. Best ladies and gentlemen attendance.

520 to 528 PACIFIC STREET
Between Montgomery and Kearny San Francisco

G. GALL

(Successor to Volz & Gall)

BAKERY, COFFEE AND LUNCH ROOM

The Best Coffee in the city.

Bread, Cakes and Pastry always on hand.

26 and 28 FOURTH ST. Pioneer Building, S. F

RIVERS BROTHERS

IMPORTERS, WHOLESALE AND RETAIL

GROCERS,

500-502-504 Hayes St., S. F.

J. C. O'CONNOR & CO.

Undertakers, Embalmers,

AND FUNERAL DIRECTORS

No. 767 Mission Street, S. F.

Bet Third and Fourth, opposite St. Patrick's Church.

Telephone No. 5617.

The Leading College in California.

San Francisco Business College

The **Ellis System,** used in over 1000 of the largest Business Colleges in the United States, was perfected in this school.

1236 Market Street.

Subscribe for the Catholic Church Bulletin.

GUSTAVE H. UMBSEN. HENRY P. UMBSEN.

G. H. UMBSEN & CO.

14 Montgomery St.

Houses and Lots for Sale in all parts of the city. Full charge taken of property.

M. CONLAN

PROPRIETOR OF THE

CENTENNIAL LIVERY AND BOARDING STABLE

1521-23-25 California Street

Bet. Polk and Larkin San Francisco

CARRIAGES ON HAND AT ALL HOURS

PHAETONS, BUGGIES AND ROCKAWAYS TO LET

Instructive Publications.

MAGAZINES:

Messenger of the Sacred Heart, monthly.
Catholic World, monthly.

Catholic Review, weekly.
Church Progress, weekly.
Catholic Times, weekly.
Ave Maria, weekly.
San Francisco Calendar and Catholic Church Bulletin, monthly.

Patronize the Advertisers and mention the Catholic Church Bulletin when purchasing.

F. L. McCORMICK

Real Estate Dealer,

Room 83, St. Ann's Building,

6 EDDY STREET, S. F.

NEAL & MEHLE,

.....Catholic Book Store....

227 HAYES ST., SAN FRANCISCO

(Opposite St. Ignatius Church)

STATUES PAINTED TO ORDER

Send us a subscriber. 50c a year.